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# The meaning of hegemony

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(HegemonyÀ ¥ a À Á Á Á Á Á ¥ Å Á Å Á © Á Á Á . Á Cambridge University Press) Home> H Words> Hegemony (noun) the authority, domain, and the influence of a group, nation or society to the detriment of another group, nation or society; Typically through Means.Cultural, economical, political or hegemonythe cultural influence of the United States on the rest of the world has spread through movies, music and television. The cultural and social definitions of acceptable and masculinity femininity.HegemonyPronouncingPronunciation use Guidesyllabification: HEA À · GEMA À · OA À · NYAUDIO PRONUNCIONPHONETIC SPELLINGAMERICAN English A / Oi-jem-UH-NEE / British English A / Hi-GE ·Muh- Nee / International Phonetic Alphabetamerican English A / HE and ME Ni / British English A / E He and he Á Á Á Á Á Á Á Á »Me Ni / Usage Notesplural: Leader dominates hegemonious Hegemon.it is easy to hegemony associated with synonym of dominance, but is more tinted. works hegemánica potency by consensus, not coercion caused by force or violence; So it is not questioned. Hegemony supports the status quo and solidifies the idea that one as it Isa represents one as must be. It is therefore, it becomes a hegemática sensitive power to € and normalized within a society, fulfillment facilitate. The Marxist theory of cultural hegemony (also called ideological hegemony), developed by Antonio Gramsci (1891Á ± 1937) explains how the dominant class has the power to control not only the economic and political institutions of a SocietyÁ ¢ s, but also to influence the intellectual and moral base of society in which its own superior position is considered in the best interest of all. Cultural hegemony allows the ruling class to create and transfer crenchs, customs, and values for the subordinate class.hegemony is an example of numerous forms of study Power.Sociologist soft hegemony such as hegemánica masculinity and media Hegemony.a (noun) exercises hegemonist (adjective) Hegemánico control for (adverse) hegemonistically create (noun) ä, hegemonism.related QuotationsÀ € [a] MBORA True equal opportunities is probably not possible, the Myth of meritocracy in the immance is itself harmful, because its legitimacy of power inequalities and privileged remains on requests that are proven to be false € (McNamee and Miller 2013: 19). crisis creates situations that are hazardous in the short term, already that the various strata of the population are not all capable of orientation equally rapidly, or reorganization with the same rhythm. The traditional dominant class, which has several trained frames, changes men and programs and, with greater speed than it is achieved by the subaltern classes, reopening the control that was sliding from your reach. Perhaps can make sacrifices, and exposed to an uncertain future by demagic promises; But it maintained power, reinforce it for the moment, and use it to crush your adversary and disperse your leading cadres, which can not be very numerous or highly trainer € (Gramsci, 1971: 304 ). The discourses of underdevelopment and development emerged in the DA © 1940 and became institutionalized in the context of the decolonization, the Cold War, and the struggle statesä ¢ hegemony. A specific model for planned social change (modernization overcoming traditionalism), in the form of Western notions of social evolution, was promoted by the North, adopted by the elites of the South, and sustained reciprocated global institutions. These included the United Nations, the development institutions established by the Bretton Woods Agreement, signed in July 1944, which became operational in 1946 (the World Bank, composed of the International Bank for the Reconstruction and Development and the International Development Association, and the International Monetary Fund [IMF]), and the general agreement on tariffs and comments (GATT). This was articulated around the noção that the Third World Wanderers would be a capture UPA with the first first Through economic growth, technological transfer, and WesternizationÀ ¢ (Flora and Flora 2007: 496). The many societies were founded in the minds of mistresses that women were not full human beings. Because of their inferiority women supposedly innate were excluded from all the fun stuffa celebrations, rituals, sports, power and gloria as work as well as a lot of hard stuff paid, service that was then glorified As masculine exclusively (Kaufman and Kimmel 2011: 102). From the great impulse for the creation of national education systems lies in the need to provide the state with the trained managers, engineers and military personnel; To disseminate dominant nationaala cultures and popular ideologies inculcate nationality; And so to forge the Andä Cultural Unit, Politics of Growing Nations and consolidate the ideological hegemony of its dominant classes (green 1990. 309). to reinforce your power and sustain your privileges, the group It is a dominant technical employs some tools, which can be included in the categories of prejudice and discrimination. Crenchments and values regarding the character and capabilities of widely widespread particular groups are necessary to ensure the long-range durability of inequality is technically. These crenchs and values fake on the form of prejudices, that is, negative ideas expressing the superiority of the ä, groupsä ¢ dominant (Marger 1985: 45) origin. 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