<u>Last time for fajr</u>





Last time for fajr in hyderabad. Last time for fajr namaz in mumbai. Last time for fajr prayer. Last time for fajr namaz. Last time for fajr namaz today. Last time for fajr in karachi. Last time for fajr prayer today. Last time for fajr in lahore.

The time of the Fajr will last long until the sun rises. It was narrated by Abdullah Bin Amr (RA) that the Prophet (PBUH) said: "The time for ASR is as long as the sun didn't turn yellow. The time for ASR is as long as the sun didn't turn yellow. night has not passed. The time for the Fair is as long as the sun has not risen. - Muslim, vol.2, 1386. If you have time to pray at least one rakat of the prayer of the Fair is as long as the sun, then pray the Fair, it is told by Abu Huraira: Allah's Apostle said: "If any of you can get a rak'a of the ASR prayer before sunset, you should complete your prayer, if any of you can get a rak'a of the Fair prayer before sunrise, you should complete your prayer. "- Volume Bukhari 001, book 010, Hadith 554. Praise to Allah.times of Prayers The five daily prayers have times, the beginning and the end of which are well defined, and prayer must be punctual offering. Allah says (Interpretation of meaning): Â Â "Call, as-salah (prayer) is enjoined on believers at fixed hours" [Al-nisa 4: 103] â line "This indicates that prayers are mandatory and have set times and are not valid at other times. These times are well established among Muslims, young and old, well informed and ignorant, and they learned that from their prophet Muhammad (peace and blessings of Allah are upon him) who said: $\hat{a} \in \alpha$ Pay as you saw me pray. (Tafsir Al-Sa' of, p. 204) The decision to delay prayer beyond its proper moment delaying prayer 20/211) Time for the prayer of the Fajr we declared in the answer to Question No 9940 â the times of the five daily prayers. The moment of the prayer of the Fajr is from the break of dawn, until the sun has begun to increase ... (born by Muslim, 612) If a person offers this prayer duringperiod, he prayed in time. Based on this, what is mentioned in the questioner might be referring to some people who delay the Fair prayer until they are. Or think most likely that the time for it has started. This is due to what is said about mistakes about FAJR time during times that are currently available. But this error is not so severe, rather some scholars have declared that it is just a matter of 20 and 30 minutes. When did the Prophure offer the fair prayer? It was the way of the prophet to pray Fajr before the daylight appeared. This is indicated by a number of Ahadiths: 1 â € "Al-Bukhari (560) and Muslim (646) they told that Jabir Ibn â € ~abd-Allah said: The Prophet (peace and blessings of Allah being on him) Used to pray Fajr when it was still dark (Ghalas). 2- Al-Bukhari (872) and Muslim (645) they told from $\hat{a} \in \hat{c}$ and believing women would have left and nobody would recognize them because it was so dark, or would not be recognized. $\hat{a} \in \hat{c}$ The word $\hat{a} \in \hat{c}$ and $\hat{c} \in \hat{c}$ to darkness at the end of the night, as he says in the dictionary, and this is the beginning of the Albaâ $\in \varpi$ The words at the vere women or mena f. (Subul Al-Salam) Al-Nawawi said: $\hat{a} \in \varpi$ The words at the vere women or mena $\hat{a} \in \varpi$ The words at the vere women or mena $\hat{a} \in \varpi$. (Sharh Muslim from Al-Nawawi) 3 - Ibn Majah (671) He said that Mughto ‡ Th Ibn Sumay said: I prayed Fajr with â € œabd-Allah Ibn al-Zubayr in darkness at the end of the night just before M Sunrise, and when he said the tasleem I turned to Ibn â € ~umar and said: What is this prayer? He said: Â «Here's how we prayed with the Messenger of Allah (the peace and blessings of Allah are on him) and with Abu Bakr and $\hat{a} \in$ -umar. When $\hat{a} \in$ -umar has been stabbed, $\hat{a} \in$ said in Al-Mughni (1/540): â € œFor about the fajr prayer, it is better to pray when it's still dark. This is the view of Malik, Al-Shafi'i and Ishag. There are also evidence to this effect narrated by Abu Bakr, 'Umar, Ibn Mas'ud, Abu Musa, Ibn Al-Zubayr and' UMAR IBN 'ABD al-â € œFor about the fajr prayer, it is better to pray when it's still dark. This is the view of Malik, Al-Shafi'i and Ishag. Fajr is at 5 am, and the dawn is at 6:16 am, what time can we last fajr? Answer: The last time for the fajr prayer can be prayed until the time does not expire; If you start praying at 6:10 and ends before 6:16, her salted will be valid. In other words, one completes the prayer before its deadline, it would be admissible to pray. However, if you are still praying when the FAJR time ends, your prayer is invalidated. This is specific to the FAJR, even if it's sin to delay Prayers in this way. When does the prayer end up? The time for Isha according to Imam Abu Hanifa begins when whitening (al shafaqu is abyad) on the western horizon disappears after the redness (to shafaqu to ahmar) and complete darkness occurs. The duration of time for this phenomenon continues to change every day. The shortest is in December and long in June / July. There have been different differences of opinion on when this candore (Al Shafaqu, Abyad) on the Western horizon disappear and start the time of Ish. Some of the scholars say the following opinion: A ¢ â, ¬ "The best effort is to do Mushahada - witnessing the phenomenon from our naked eyes. But it is very difficult, especially in the UK and Ireland. But all the effort It should be done to see this phenomenon in clear times and from the beach looks in the open sea, the phenomenon would be clearly visible. When you go to see the phenomenon, notes the length of the time needed after sunset, because exactly the same time the same time before dawn, you will see Subh Sadiq-True Dawn-For this Twilight Twilight phenomenon 12 Å ° -15 Å ° Depression of the summer months, the time after sunset and before dawn is rather long. In this situation we should follow the opinion of Sahibayn (Imam Abu Yusuf and Imam Muhammad) as their opinion is that Isha can be performed after the disappearance of the redness (to Shafaqu â € "Ahmar). This phenomenon is also the shortest in winter and longer In summer but no more than 54 minutes in summer. So we can follow the sentence in summer, allowing only 1 hour after sunset. For this reason the civil twilight 6 Å ° sun depression is used. Civil twilight as a name suggests is a guide to repair lighting times, etc. For civil purposes that are generally 30 minutes after sunset. If you study the chart of civil twilight, the duration of time between winter in summer is very different. The following are some examples of the end of the civil twilight (to Shafaqu $\hat{a} \in "Ahmar$). \tilde{A} , $\tilde{$ the Maghreb during the long summer months. "The Phyps of research by some scholars. » Summary of the invoicewa issued by Darul Uloom Karachi: The determination of dawn and dawn in the light of the sharia is based on mushahada "see the phenomenon happening with naked eyes" and not on astronomical calculations. As you understand from the following verse: "Eat and drink until the white thread is clear from the black thread" (1:187) And authentic news, testimonies and investigations based on the opinion of the majority are like Mushahada. (Ghalibul-Rai) The presumption of the majority is a test in the sharia. Second: Mushahada herself is different because of the difference in climate, place and time. After understanding these two points, one should know that there is a divergence of views among experienced astronomers, such as when the time of the subh sadiq -vera alba- and how many degrees the sun is under the horizon during (subh sadiq) true dawn-. Their opinions vary from 18Ű15Ű degrees, and there is no opinion less than this. The calculations and prayer times in India, Pakistan and Bangladesh are based on 18 degrees long before the Indo-Pak and Bangladesh division. The most correct opinion is that of 18 degrees, but it must be remembered that these principles are not definitive and categorical (qatâ;i) but speculative (dhanni). It would be lawful, if one faces difficulties in the execution of the Isha at its time, to execute it according to the opinion of Sahibayn and the three noble imam after the disappearance of shafagul-ahmar (disappeared of redness on the western horizon) which is usually after 1 hour-15 minutes. Ilyas: The calculations of the WORLD MUSLIM LEAGUE of prayer times that can be found on www.Islamicfinder.org are based on 18 degrees. You can print the times as well. Good.

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