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824

Surah At-Tin

(The Fig)

This Wirsh is Makhi, and it has 8 verses

121220

With the name of Allah, the All-Merciful, the Very-Merciful

Verses 1 - 5

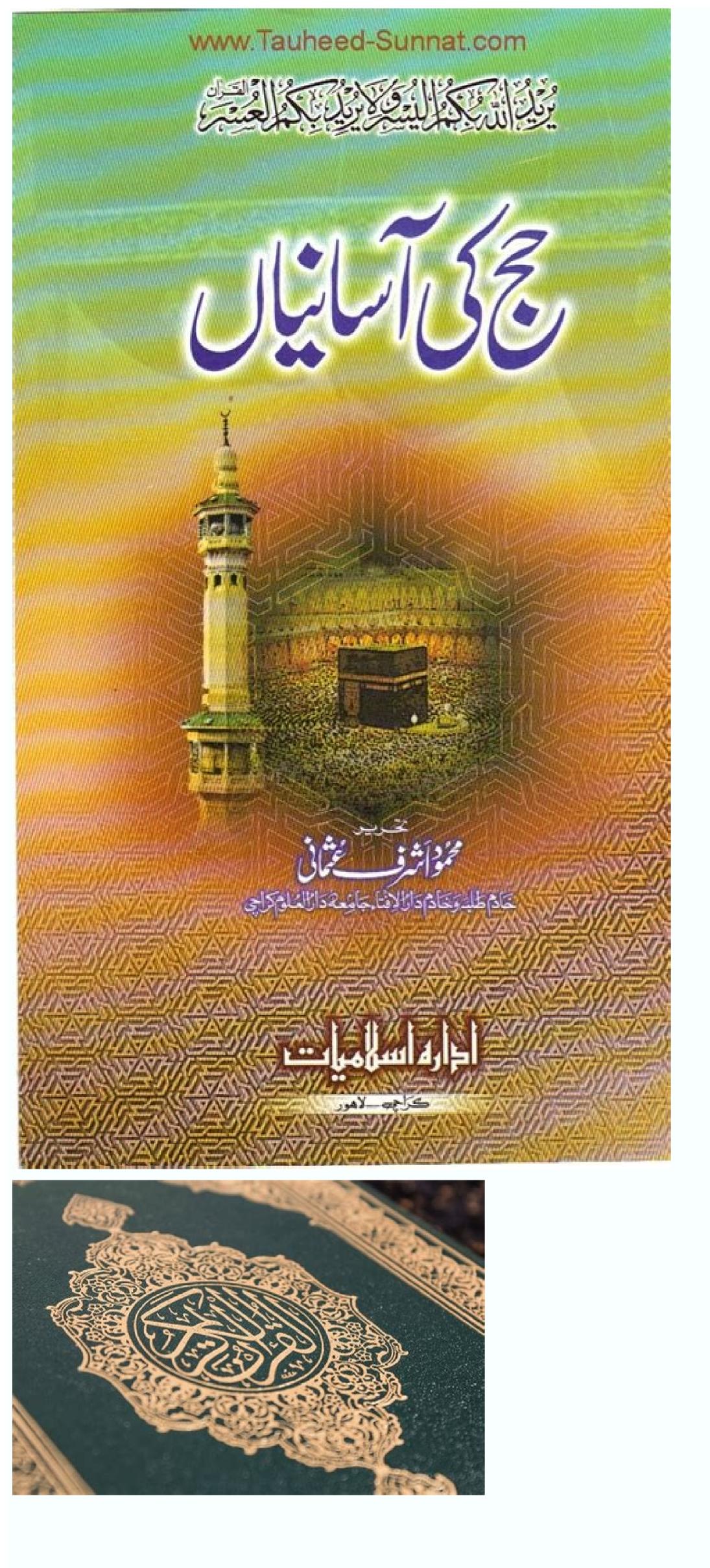
وَالْيَسْ وَالرَّيْتُوْنِ وَأَبُو وَظُوَرٍ سِيَيْنَ وَأَبُو وَحَلَّا الْبَلْدِ الْأَبْسَ وَأَبُو لَقَدْ عَلَقَنَا الْإِنْسَانَ فِنْ أَعْسَنَ تَقَرِيَمٍ وَبُو تُبُو زَدَدَتَهُ آسْقَلْ حَقِيْنَ وَأَبُو إِلَا الْبَيْنَ الْتَرْهِ وَعَبِقُوا الصَّبِحَتِ فَقَهُمْ آعَرَ غَيَّرُ مَنْتُونَ وَأَبُو قَنْهُ يُكَلِّبُكَ تَعْتُبِالذِين وَأَبُو آلَيْسَ اللَّهُ بِأَعْكُمِ الْحَكِيتِينَ وَأَبُو قُلْ

I werear by the Fig and the Olive, [1] and by Tur, the mount of Sinal, [3] and by this peaceful city, [3] We have created man in the heat composition, [4] then We turned him into the lowest of the low, [3] except those who helieved and did rightness deeds, because for these there is a reward never ending, [4] So, what can make you, after all this, to deny the Hopsital? [7] is Allah not the Greatest Ruler of all the ruley? [4]

Commentary

an oath by four objects. Two of them are trees, the fig tree and the office tree. (The third object) is Tur, the mount of Sinai, and the fourth object is the City of Makkab. The two trees have been specified because they present abundant blessings and advantages in the same way as Tir and the City of Makkab process abundant blessings. Some authorities say that the Tig and the oliver symbolize, in this context, the lands in which these

لِسَعِ اللَّهِ الزَكْمَٰنِ الزَكْمَ الزَكْمَ الزَكْمَ الزَكْلِ مُعْنَى الزَكْلِ مُ وَهُوَعَلَىٰ كُلِّ شَيْءٍ قَدِير ٢



Surah 'Al-Adiyat

(The Running Horses)

This Surah is Makki, and it has 11 verses

With the name of Allah, the All-Merciful, the Very-Merciful

Verses 1 - 11

وَالْعَدِيْتِ ضَبُحًا ﴿ أَنَهُ فَالْمُوْرِيْتِ قَدْحًا ﴿ أَنَهُ فَالْمُغِيْرَاتِ صُبُحًا ﴿ أَنَهُ فَالَمُغِيْرَاتِ صُبُحًا ﴿ أَنَهُ فَالَمُغِيْرَاتِ صُبُحًا ﴿ أَنَهُ فَالَمُغِيْرَاتِ صُبُحًا ﴿ أَنَهُ فَالَمُغِيْرَةِ لَكُنُوْدٌ فَأَنَّرُنَ بِهِ نَقْعًا ﴿ أَنَهُ فَوَسَطُنَ بِهِ جَمْعًا ﴿ أَنَهُ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكُنُوْدٌ ﴿ أَنَهُ وَإِنَّهُ عَلَى ذَلِكَ لَشَهِيْدٌ ﴿ آَهُ وَإِنَّهُ لِحُبِّ الْحَيْرِ لَشَدِيْدٌ ﴿ أَنَهُ الْعَنُورِ يَعْلَمُ إِذَا بُعَثِرَ مَا فِي الْقُبُورِ ﴿ أَنَهُ وَحُصِلَ مَا فِي الصَّدُورِ ﴿ أَنَهُ لِنَعْ رَبَّهُمُ الْ

I swear by those (horses) that run snorting, [1] then those that create sparks by striking (their hoofs) on the stones, [2] then those that invade at morning, [3] and raise a trail of dust therein, [4] then enter, at the same time, into the centre of the (opposing) host, [5] man is, indeed, very ungrateful to his Lord, [6] and he himself is a witness to that fact. [7] And in his love for wealth, he is very intense. [8] Does he not then know (what will happen) when all that is contained in the graves will be overturned, [9] and all that is contained in the hearts will be exposed. [10] Surely your Lord, that day, will be fully aware of them. [11]

Place of Revelation

According to Sayyidna Ibn Mas'ud, Jabir, Hasan Başri, 'Ikramah and

The first chapter of the Qur'an Sura 1 Qur'an اÙÙÙÙØ§ØªÙØÙØ© Al-FÄtiá, ¥ah Introductory text in Arabic Audio file English translation Classification MeccanPosition1Juz.Ø verses 7nr. words 25 or 29 Number of letters 113 or 139â Quran 114Quran 2â History of the Quran Waha First Revelation Asbab al-Nuzul Historicity Samarkand Manuscripts Kufic Quran Sana Topkapi Manuscript Birmingham Prokia Manuscript Department Animal List Department Medinat Atzek Legends Miracles Parables Science Eschatology Reading God QfÄri³/₄ Hi Tajwid Tarteel QiraÊ¹/₄at Translation List English Ahmadiyya Exegesis Sheet Hermeneutics Esoteric Abolition Biblical Parallels Associated Persons Named Characteristics I'Rejaz Qirav Inerranism Islamic Portal Directions to Al-Fatiha and Chapter 2, Al-Baqarah. From the Koran of Ibn al-Bawwab. Baghdad, 1000/1001. Chester Beatty Library Recitation of Al-Fatiha in Mojawwad style. Illuminated beginning of Al-Fatih chapter in Muhaqqaq script. This Qur'an, commissioned by Sultan Al-Ashraf Shaaban (1363-1377), [1] is part of the National Library of Egypt Mamluk Manuscript Collection, UNESCO Memory of the World Sura Al-Fatih (Vector) . Al-Fatiha (alternative transliteration of Al-FEtiá, ¥a or Al-Fätiá, ¥ah; Arabic: Ø£ÙÙÙØ§ØªÙØÙØ©, IPA: [Ĕ al faËtiʧah]; literally 'Opening' or 'Opening', is the first sura (chapter) of the Quran. It consists of 7 verses (verses) which are a prayer for guidance and mercy.[2] Al-Fatiha is recited in the obligatory and voluntary Muslim prayers known as namaz. Muslims do not consider the chapter titles of the Qur'an to be part of the divine revelation of the Qur'an to be part of the divine revelation of the Qur'an.[3] The main literal meaning of Al-Fatih[4] is "The Opener/Key", which may refer to the fact that this Surah is the first in the Qur'an, the first chapter is read in its entirety inFirst Chapter of the Koran Sura 1 Koran اUUUUاتUØUØ© Al-FÄtiá, ¥ahOpenArabic TextAudio FileEnglish TranslationClassificationMeccan PositionJuz' 1, Hizb 1No. Verse 7 No. Words 25 or 29 No. lists113 or 139âQuran 114Quran 2â History of Quran Wahi First Revelation Asbab al-Nuzul Historicity Samarkand Kufic Quran Manuscript Sanaa Manuscript Sections List Surah Makkan Medinan Eyah Juz' Muqatta'at Content Prophets Women Animals Legends Miracles Parables Science Eschatology of God Reading QÄri Hifz Tajwid Tarteel Ahruf QiraÊ¹/₄at Translation List English Ahmadiyya Exegesis List Hermeneutics Esoteric Repeal Biblical Parallels Associated Mentioned Attributes I'jaz Infallibility Related Criticism Our'an by Ibn al-Bakara. From the Our'an by Ibn al-Bawwab. Baghdad, 1000/1001. Chester Beatty Library Recites Al-Fatiha in Mojawwad style. Illuminated beginning with the chapter of Al- written in Muhaqqaq script Fatih This Quran commissioned by Sultan Al-Ashraf Shaab on (1363-1377),[1] is part of the collection of Mamluk Qur'an manuscripts in the National Library of Egypt, a UNESCO Memory of the World register. Surah al-Fatiha (in vector). Al-Fatihah (alternatively transcribed as Al-Fatia, ¥a or Al-Fatia, ¥ah; Arabic: Ø£ÙÙÙØ§ØªÙØÙØ©, IPA: [E al faËtiE§ah] (lit. "The Opening" ") - the first sura (chapter) of the Qur'an. It consists of 7 verses (verses), which are a prayer for guidance and mercy. [2] Al-Fatiha is read in obligatory and optional Muslim prayers, called prayers Muslims do not count chapter headings as part of the divine revelation of the Koran Koran, first chapter read in fullprayer rak'ah or how it serves as an opening to many functions in daily Islamic life. Some Muslims interpret this as a reference to the hidden ability of the sura to reveal faith in God to people. A summary of Surah Al-Fatihah The hadeeth conveys that it was divided into two parts between Allah and His slave (the person reading), with the first three to the slave [5]. There is controversy as to whether the Bismillah is the first verse of the sura, or even the first verse. The chapter begins with the glorification of Allah with the phrase Alhamdulillah and the declaration that Allah has full authority over all creation (verses 1/2), [7] that He is Ar-Rahim, or Most Merciful and Merciful. (Articles 3/4)[9]. The last three verses, which depict the side of the slave, begin with the slave stating that they worship and seek only the help of Allah (verses 4/5), asking Him to guide them to Sirat al-Mustakim (the straight path) for those who deserve His wrath, not to those who deserve His wrath, not to those who deserve His wrath (verses 5-6/6-7).[10] Some Muslim commentators see Jews and Christians as examples of those who have incurred the wrath of God and those who have gone astray. : â 45â Others see this as an exceptional condemnation of all Jews and Christians of all times. The Noble Quran (HilaliaKhan), the most widely circulated Quran in most Islamic bookstores and Sunni mosques throughout the English-speaking world, identifies these two groups as Jews and Christians.[22] Other Muslim commentators have not interpreted these verses as referring only to a specific group of people, but have interpreted them in a more general sense. Poems and Meaning Ø"ÙØùÙÙÙÙÙÙÙÙÙÙÙÙÙÙÙÙÙÙÙÙÙÛÙÛÛÛÛÛ £ÙÙØ¹ÙÙØªÙ عÙÙÊĘÙÙÙÙ O ٠اÙØ¶ÙاÙÙÙÙÙÙÙSâ [á¹¹¢irĘá¹a l-ladhĘna" You have shown mercy not to those who deserve [Your] wrath, and not to those who are lost. 31] With full tajwid characters [32] "ditch "ditch" ditch "trench" trench" trench to those who are lost. 31] With full tajwid characters [32] "ditch "ditch " ditch " ditch " ditch " ditch "trench" trench" trench" trench to those who are lost. 31] With full tajwid characters [32] "ditch " ditch " trench" trench" trench to those who are lost. 31] With full tajwid characters [32] "ditch " ditch " on the origin of the sura is that of Ibn Abbas that Al-Fatiha is a Meccan sura, although some believe it is either a Medinan sura or that it was revealed to Muhammad.[2] The name Al-Fatiha ("The Opener") could refer to the fact that the surah is the first mus'haf, the first to be recited in each rak'at salah, or to its use in many Islamic traditions. opening prayer The word itself comes from the root f-t-á ¥ (â٠ت Øâ), meaning "to open, explain, reveal, conquer", etc.[2][34] Al-Fatiha is also known by several other names such as Al-Hamd (Praise), As-Salah (Prayer), Umm al-Kitab (Mother of the Book), Umm al-Qur'an (Mother of the Qur'an). ,[35] Sab'a min al-Mathani (seven repetitions, from Qur'an 15:87),[36] and Ash-Shifa' (Healing).[37][38] Benefits and virtues Muslims attach special importance to certain surahs because of the virtues and benefits (UضائÙ, faá,Äâil) described in the hadiths. Sunni and Shia Muslims differ in their acceptance of various hadiths, and there are different terms that classify different levels of authenticated hadiths. However, both Sunnis and a cure for several diseases and poisons.[38] See also Basmala notes ^ Allah is a proper name belonging to the one Almighty God alone, the Creator and Sustainer of the heavens and the earth and all that is therein, the Eternal and the Absolute, to Whom alone is due all worship. ^ Ar-Raá ¥mah" (mercy). In Arabic grammar, both are intensive "merciful" (ie extremely merciful) forms. When the two are used together, a complementary and complex meaning is sought. Raá ¥mÄn is only used to describe Allah, while raá ¥eem. Raā ¥mān is superhuman (ie extremely merciful). Because intensity is usually understood as something short-lived, Allah also describes Himself as rad ¥eem (ie, ever-merciful). Rad ¥mÄn also has a wider meaning - merciful to all creation. Justice is part of this grace. Rad ¥eem includes the concept of an "attribute" - special and especially merciful to all creation. of His essence. Raá ¥eem is verbal, indicating what he does: i.e. bestow and apply grace. ^ In reference to Allah (subá ¥Änahu wa taÊ¿ÄlÄ), the Arabic term "rabb" (translated as "Lord") includes all of the following meanings: "owner, master, ruler, administrator, maintainer, provider, guardian, and administrator. " ^ i.e. compensation and recompense for everything good or bad gained during life on this earth. ^ Qiraâat: All except Ê»Asem, Al-Kesaâi, YaÊ»qub and Khalaf read it like this in one of their narrations: ÙÙÙÙ ÙÙÙÙ ÛÙÙÙ ÛÙÙÙ ÛÙÙÙ ÛÙÙÙ ÛÙÙÙ Archived from the original 7201 from the original 28. Retrieved 2013-06-17 ^ Nevin Reda Archived 2020-08-14 at the Wayback Machine An Introduction to the Qur'an: Rowman (Plymouth) and Littlefield, 2012) ^ Sheikh, Irfan. "Ala Hazrat Fatiha Ka Tariq in Hindi Mein ठ«à¤³/तà¤;à¤³/à¤³/a (2000).tafsirKathir (10 volumes; abridged). Dar es Salaam. pp. 25 ISBN 9781591440208. [Scholars] disagree as to whether [the Bismillah] is a separate verse before each sura, or is it an ayat or part of the verse included in each sura where the Bismillah] is a separate verse before each sura. attributed to (companions) Ibn Abbas, Ibn Umar, Ibn Az-Zubayr, Abu Hurairah and Ali. This opinion has also been attributed to Tabi'in Ata, Tavus, Said bin Jubair, Mahul and Az-Zuhri. This is also the opinion of Abdullah bin Al-Mubarak, Ash-Shafi'i, Ahmad bin Hanbal, (in one of his reports) Ishaq bin Rawaih and Abu Ubayd al-Qasim bin Salam. On the other hand, Malik, Abu Hanifa and their followers said that the Bismillah is not in the ayat al-Fatih or in any other sura. Daoud said that this is a separate verse at the beginning of each sura and not part of the sura itself, and this opinion has also been attributed to Ahmad bin Hanbal. Malik, Abu Hanifa and their followers said that there is no Bismillah in the ayat al-Fatih or in any other sura. Daoud said that this is a separate verse at the beginning of each sura and not part of the sura itself, and this opinion has also been attributed to Ahmad bin Hanbal. Mubarakpuri, Safiur Rahman (2000). Tafsir Ibn Kathir (10 volumes; abridged). Dar es Salaam. Pages 33-37 ISBN 9781591440208. Mubarakpuri, Safiur Rahman (2000). Tafsir Ibn Kathir (10 volumes; abridged). Dar es Salaam. pp. 39-42 ISBN 9781591440208. ^ Mubarakpuri, Safiur Rahman (2000). Tafsir Ibn Kathir (10 volumes; abridged). Dar es Salaam. pp. 39-42 ISBN 9781591440208. Salaam. pp. 42-55 ISBN 9781591440208. ^ Liman, Oliver (2006). Liman, Oliver (ed.). Quran: an encyclopedia. Routledge. page 614 ISBN 0-415-32639-7. Archived from the original: 2021-03-28. Downloaded 11/05/2020. The Prophet explained those that aroseAnger like the Jews and deceived like the Christians. ^ Ayoub, Mahmoud M. (January 1984). The Quran and Its Interpreters: V. 1: Volume 1. New York State University Press. p. 49. ISBN 978-0873957274. Archived from the original on 2021-03-28. Retrieved on 11/05/2020. Most commentators have included Jews among those who "excited" God's wrath and Christians among those who "went astray." (Tabari, I, p. 185-195; Zamakhshari, I, p. 71) ^ Ibn Kathir. "Quranic Commentaries on 1.7 Al Fatiha (Opening)". Quran X. Archived from the original on May 29, 2020. Al-Amin Ash-Shanqit, Muhammad (October 10, 2012). "Tafsir Chapter 001: Surat al-Fatihah (Opening)". Sunnah online. Archived from the original on May 31, 2019. Retrieved January 24, 2020. ^ Al Kindari, Fahad (June 6, 2007). The greatest recitation of Sura al-Fatiha. Sweden Dawah Media Production (on behalf of High Quality & I-Media); Latin author - Warner Chappell. Archived from the original on 11/17/2021. Retrieved December 20, 2019. Speaking of haughty: "Not the way of those who deserve your wrath, nor of those who have gone astray": Most Tafseir scholars have said that "those who deserve your wrath", Jews and "those who have strayed" are Christians and there is a Hadith of the Messenger of Allah (SAW) about it narrated by Adee bin Haatim (RA). And Jews and Christians, although both are misled and both have Allah's wrath upon them - Allah's wrath is specific to Jews, although Christians share it with them, because Jews have learned the truth and rejected and deliberately invented a lie, so the Anger (of Allah being above them) was the description that best suited them. With this saving of Allah: "So they drew upon themselves anger upon anger" (2:90) explains this the Jews are the ones who "deserve your wrath". And similarly His words: "Say: Shall I tell you something worse than that concerning Allah's reward: those (Jews) who have felt Allah's curse and His wrath" (5:60) ^ "Sura Al-Fatihah, Chapter 1 al- Islam.org January 23, 2014. Archived from the original on December 8, 2019. Retrieved December 11, 2019. Some commentators believe that /dallin/ "lost" refers to misleading Christians and /maqdubi "alayhim/" afflicted by his anger" refers to misleading Christians and /maqdubi "lost" refers to misleading Christians and /magdubi "lost" refers to misleading Christians and /magdubi "lost" refers to 1. ^ Boston, Andrew (2019 May 29). "Ramadan Quran Lesson: Curse Jews and Christians 17 times a day: Part 1". Israel National News and Christians 17 times a day: Part 1". Israel News and Christians 17 times a day: Part 2." Israel News and Christians 17 times a day: Part 2." Israel News and Christians 17 times a day: Part 2." Israel News and Christians 17 times a day: Part 1. Israel News and Christians 17 times a day: Part 2." Israel News and Christians 17 times a day: Part 2." Israel News and Christians 17 times a day: Part 2." Israel News and Christians 17 times a day: Part 1." Israel News and Christians 17 times a day: Part 2." Israel News and 2." Israel News and 2." Israel News and 2 National. Archived from the original on December 9, 2019. Atrieved December 9, 2019. Atrieved December 9, 2019. Shrenzel, Israel (September 4, 2019). Interpretation of Public Affairs. Archived from the original on December 9, 2019. Atrieved December 9, 2019. the Noble Meanings of the Qur'an - Sura 1". King Fahd's Complex for Printing the Holy Qur'an. Asad, Mohammed. Message of the Qur'an, Commentary on Surah Fatiha (PDF). 23-24 pp. Archived (PDF) Original Time: 2019-11-26 Retrieved 2019-12-13 According to almost all commentators, God's "condemnation" (ghadab, literally "wrath") is synonymous with the dire consequences man suffers when he knowingly rejects God's guidance and acts against it.court orders. ... Regarding the two categories of people who have gone astray, some of the greatest Islamic thinkers (such as Al-Ghazali or more recently Muhammad Abdo) believed that people were described as suffering from the "condemnation of God", that is, they have fallen away from His graces, are those who fully accepted God's message and, having understood it, rejected it; and by "erroneous" are meant people to whom the truth either did not reach at all, or reached them in such a distorted form that they find it difficult to recognize it as truth (see 'Abduh in Manar I, 68 et. seq.). ^ Ali, Abdullah Yusuf (2006). The Meaning of the Holy Qur'an, Commentary on Al-Fatiha (PDF). page 7. Archived from the original (PDF) on March 12, 2017 ...those in the darkness of wrath and those who wander? The first are those who deliberately break God's laws; others are those who go astray through carelessness or negligence. Both are responsible for their actions or omissions. Against both stand men who are in the light of God's grace: for His grace not only preserves them from active iniquity... but also from perversion in the way of temptation or neglect. The negative gair should not be interpreted as a reference to a journey, but as a description of people who are protected by God's grace from two dangers. ^ Shafi, Muhammad. Maariful Quran. Pages 78-79 Archived from the original on July 18, 2020. Retrieved 13 December 2019. ^ Tafseer al-Kabir, al-Razi, اÙØªÙØ``Uر, Tafseer Sura al-Fatiha. ↑ Commentaries on Al-Kashshaaf, Al-Zamakhshari, اÙÙØ´Ø§Ù, Sura al-Fatiha. ^ Maududi, Imam Sayyid Abul Ala. Tafhim Al Quran. Archived from the original on July 28, 2013. A "Corpus Coranicum: Commentaries on the Qur'an, hg. von der Berlin-Brandenburgischen Akademie der Wissenschaften durch Angelika Neuwirth unter Mitarbeit von Ali Aghaei und Tolouusing the translations of Sinai. November 15, 2021 In the anaphoric Kiyyak (vol. 6) the exclusivity of the summoned is emphasized, which differs from the case of both calls for help and worship. The "direct path" we hope for is to follow the path of predecessors who were already blessed by God later - with the creation of collective images - the target groups could be identified ex Silenceio {{internet quote}}: CS1 maint : url -status (link) ^ "Sura Al-Fatiha - 1-7". koran.com. Retrieved September 12, 2021 ^ Sahih International (chapter 1; verses 1-7) ↑ Ahmad, Mirza Bahir Ud-Din (1988). Quran with English translation and commentary. "Studying Kor on. ed. Seyyed Hossein Nasr, Janer Dagli, Maria Dakake, Joseph Lambard, Muhammad Rastom (San Francisco: Harper One, 2015), p. 3. ^ "Hadith - The Book of Beginning Prayer - Sunan an-Nasai - Sunnah .com - Proverbs and Teachings of the Prophet Muhammad (صÙÙ Ø\$ÙÙ٠سÙÙ)". Sunna.com. Archived from the original on 2020-08-13. Retrieved 2020-11-30. ^ Abu al-Qasim al-Khoy. Al-Bayan Fi Tafsir al-Quran. p. 446. ^ Joseph E. B. Lumbard, "Introduction to Sorat al-Fatiana", "A Study of the Qur'an", eds. Seyyed Hossein Nasr, Janer Dagli, Maria Dakake, Joseph Lambard, Muhammad Rastom (San Francisco: Harper One, 2015), p. 3. ^ ab Mubarakpuri, Safiur Rahman (2000). Tafsir Ibn Kathir (10 volumes; abridged). Darussalam.ISBN 9781591440208. Bibliography by David James (1988). Mamluk Quran. London: Alexandria Press. ISBN 9780500973677. External links Text of Sura al-Fatiha with several available translations .org/w/index.php?title=Al-Fatiha&oldid=1122658665

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